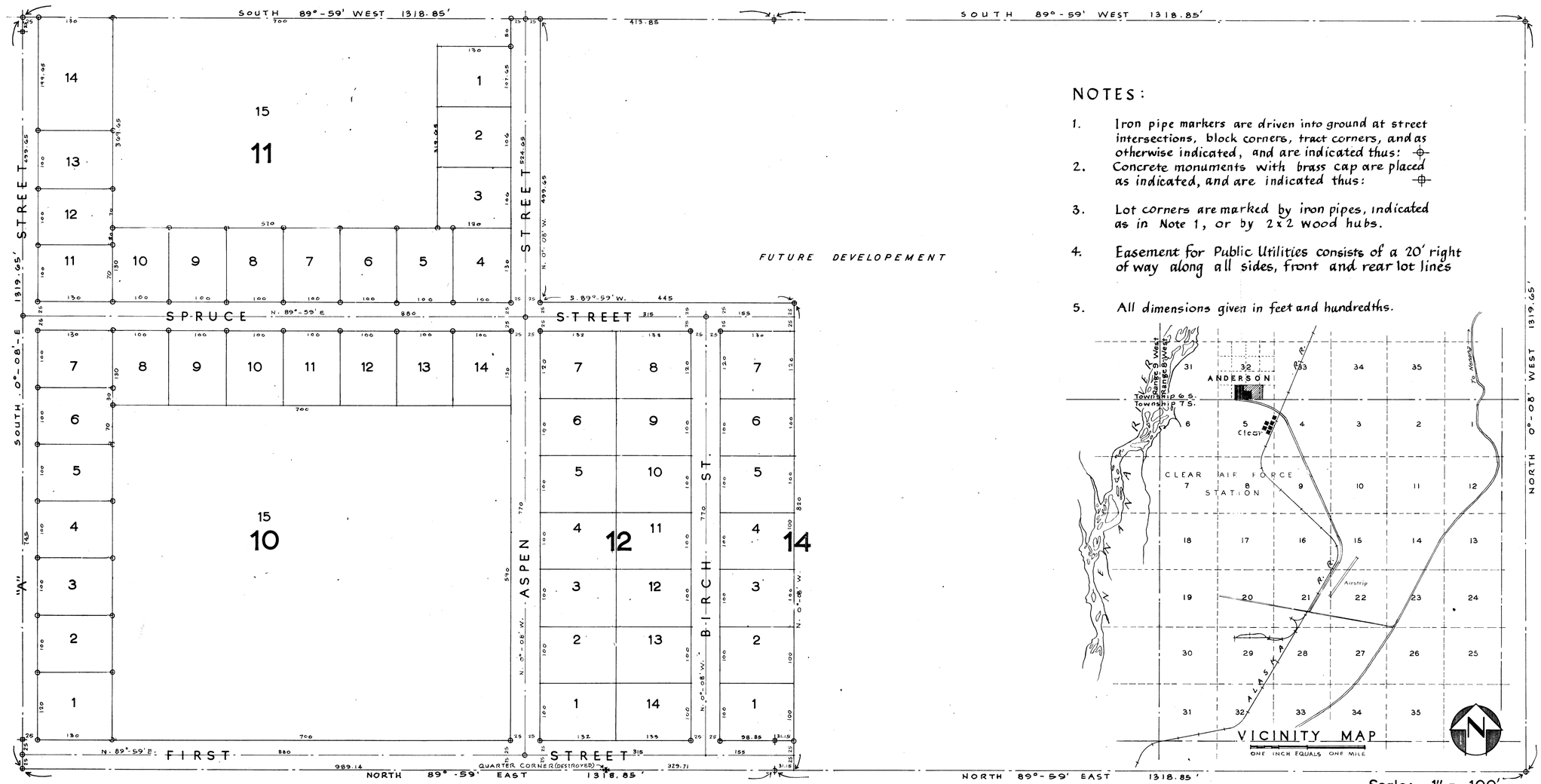
ASPEN ACRES SUB. 65-228
Ptn. SE¼SW¼SW¼SE¼ & Ptn. SE¼SE¼ Sec. 32 T6S R8W F.M.
Nenana 8-14-65

NENANA 65-228
Serial No.



NOTES:

1. Iron pipe markers are driven into ground at street intersections, block corners, tract corners, and as otherwise indicated, and are indicated thus: ⊕
2. Concrete monuments with brass cap are placed as indicated, and are indicated thus: ⊕
3. Lot corners are marked by iron pipes, indicated as in Note 1, or by 2x2 wood hubs.
4. Easement for Public Utilities consists of a 20' right of way along all sides, front and rear lot lines
5. All dimensions given in feet and hundredths.

Scale: 1" = 100'

RECORDED - FILED
Nenana REC. DIST.
DATE Aug. 14 1965
TIME 9:30 A M
Recorded by R. Calvin Smith
Address Clear Alaska
N. E. George

LEGAL DESCRIPTION:

A subdivision of the R. Calvin Smith Homestead consisting of a portion of the S.E. ¼ of the S.W. ¼, the S.W. ¼ of the S.E. ¼, and a portion of the S.E. ¼ of the S.E. ¼ of Section 32, Township 6 South, Range 8 West, Fairbanks Meridian.

CERTIFICATE OF OWNERSHIP & DEDICATION:

I (We) hereby certify that I (We) am (are) the legal owner(s) of the property shown or described hereon and that I (We) adopt this plan of subdivision with my (our) free consent, and dedicate all streets, alleys, and other open spaces to public or private use as noted.

date: June 26-65

R Calvin Smith
owner

owner

NOTARY'S ACKNOWLEDGEMENT:

On this 26 day of JUNE 1965, before me the undersigned, a Notary Public for the State of Alaska, personally appeared R. CALVIN SMITH, to me personally known, and known to me to be the particular individual(s) named in, and who executed the foregoing and HE acknowledged to me that HE signed the same freely and voluntarilly, and for the purposes therein mentioned.

In witness whereof, I have set my hand and affixed my Notarial Seal this 26 day of JUNE 1965

Richard L. Millsap
Notary Public in and for the State of Alaska
My Commission expires 5/14/68

CERTIFICATION OF ENGINEER OR SURVEYOR:

I hereby certify that I am a Registered Professional Civil Engineer and that this plat represents the survey made by me or under my supervision, and that all dimensions and other details are correct.

date: 6/23/65

Floyd A. Ohlsen
Registered Professional Engineer #612 E

CERTIFICATION OF APPROVAL OF THE ANDERSON CITY COUNCIL:

I hereby certify that the Subdivision Plat shown has been found satisfactory by the Anderson City Council and approved by action of 1965, for recording with the Deputy District Magistrate at Nenana, Alaska.

date: 6 July 1965

Attest: A B Pearson
Secretary/Treas.

Charles A. Ford
Chairman, Anderson City Council

STATE OF ALASKA 49TH ★ Floyd A. Ohlsen NO. 612-E REGISTERED PROFESSIONAL ENGINEER

FLOYD A. OHLSEN

ASPEN ACRES SUBDIVISION
ANDERSON, ALASKA

ALASKA ARCHITECTURAL & ENGINEERING CO.
FAIRBANKS, ALASKA

DRAWN Geron	APPROVED	JOB NO.
TRACED		DATE June 7, 1965
CHECKED F.A.O.		SHEET 1 OF 1